

**The Mission To Find A Wife (Gen. 24:1-4)**

*1 Now Abraham was old, well advanced in age; and the LORD had blessed Abraham in all things. 2 So Abraham said to the oldest servant of his house, who ruled over all that he had, "Please, put your hand under my thigh, 3 and I will make you swear by the LORD, the God of heaven and the God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell; 4 but you shall go to my country and to my family, and take a wife for my son Isaac."*

- Plan for your children’s future as best you can!
- Being the friend of God, he was blessed in all things.
- The steward (Eliezer?) held a tremendous measure of trust.
- Note the amazing faith of Isaac, who, again, is a picture of Christ to us.
  - The Father has sent the Holy Spirit into the world, and little by little, the Spirit is wooing and gathering together an eternal companion for the Son.
  - So, if Abraham is a picture of the Father in this story, and Isaac is a picture of the Son, then Eliezer (“God is my help”) is a picture of the Holy Spirit.

**A Strange Oath And a Command**

- The thigh is a euphemism. This was a very serious form of oath.
- Eliezer must not take a wife for Isaac from the Canaanites. There was great sin in Canaan, and the Canaanites were destined to be overthrown by God.
- He will go to Mesopotamia, in Iraq. This will be an *endogamous* marriage, meaning within the family. Eliezer must go to the families of Haran or Nahor.
- These people were not given over to the grosser forms of sin found in Canaan.

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**But What If? (Gen. 24:5-9)**

*5 And the servant said to him, “Perhaps the woman will not be willing to follow me to this land. Must I take your son back to the land from which you came?” 6 But Abraham said to him, “Beware that you do not take my son back there. 7 The LORD God of heaven, who took me from my father’s house and from the land of my family, and who spoke to me and swore to me, saying, ‘To your descendants I give this land,’ He will send His angel before you, and you shall take a wife for my son from there. 8 And if the woman is not willing to follow you, then you will be released from this oath; only do not take my son back there.” 9 So the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.*

- Abraham has great faith that God is going to do something supernatural in order to procure a wife for Isaac there. Of all the major patriarchs, only Isaac spent his entire life in the Land of Promise. There’s a good word for us here.

**The Trip And The Test (Gen. 24:10-14)**

*10 Then the servant took ten of his master’s camels and departed, for all his master’s goods were in his hand. And he arose and went to Mesopotamia, to the city of Nahor. 11 And he made his camels kneel down outside the city by a well of water at evening time, the time when women go out to draw water. 12 Then he said, “O LORD God of my master Abraham, please give me success this day, and show kindness to my master Abraham. 13 Behold, here I stand by the well of water, and the daughters of the men of the city are coming out to draw water. 14 Now let it be that the young woman to whom I say, ‘Please let down your pitcher that I may drink,’ and she says, ‘Drink, and I will also give your camels a drink’—let her be the one You have appointed for Your servant Isaac. And by this I will know that You have shown kindness to my master.”*

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- The servant travels in a way that emphasized their great wealth.
- Notice a couple of things about his prayer:
  - First, he is looking for a woman who has a servant’s character. To minister to these camels was tremendous work.
  - Second, he is praying to YHWH on the grounds of what Yahweh has promised to Abraham. Lesson for us here?

**Rebekah Appears At The Well (Gen. 24:15-21)**

*15 And it happened, before he had finished speaking, that behold, Rebekah, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham’s brother, came out with her pitcher on her shoulder. 16 Now the young woman was very beautiful to behold, a virgin; no man had known her. And she went down to the well, filled her pitcher, and came up. 17 And the servant ran to meet her and said, “Please let me drink a little water from your pitcher.”*

*18 So she said, “Drink, my lord.” Then she quickly let her pitcher down to her hand, and gave him a drink. 19 And when she had finished giving him a drink, she said, “I will draw water for your camels also, until they have finished drinking.” 20 Then she quickly emptied her pitcher into the trough, ran back to the well to draw water, and drew for all his camels. 21 And the man, wondering at her, remained silent so as to know whether the LORD had made his journey prosperous or not.*

- Beauty didn’t hurt, but he was also looking for virtue.
- The relationships indicate that she was the great-niece of Abraham and therefore she is Isaac’s first cousin once removed.
- *Rebekah* (Hebrew: *Rivkah*) means something like a rope or noose. It means she is capturing you with her beauty; possibly a reference to long, beautiful hair.

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### **Led By The Lord (Gen. 24:22-28)**

*22 So it was, when the camels had finished drinking, that the man took a golden nose ring weighing half a shekel, and two bracelets for her wrists weighing ten shekels of gold, 23 and said, “Whose daughter are you? Tell me, please, is there room in your father’s house for us to lodge?”*

*24 So she said to him, “I am the daughter of Bethuel, Milcah’s son, whom she bore to Nahor.” 25 Moreover she said to him, “We have both straw and feed enough, and room to lodge.”*

*26 Then the man bowed down his head and worshiped the LORD. 27 And he said, “Blessed be the LORD God of my master Abraham, who has not forsaken His mercy and His truth toward my master. As for me, being on the way, the LORD led me to the house of my master’s brethren.” 28 So the young woman ran and told her mother’s household these things.*

- Eliezer’s kindness is on display here.
- He is also looking to see who she is and to see if there will be hospitality.

### **Guess Who’s Coming To Dinner (Gen. 24:29-33)**

*29 Now Rebekah had a brother whose name was Laban, and Laban ran out to the man by the well. 30 So it came to pass, when he saw the nose ring, and the bracelets on his sister’s wrists, and when he heard the words of his sister Rebekah, saying, “Thus the man spoke to me,” that he went to the man. And there he stood by the camels at the well. 31 And he said, “Come in, O blessed of the LORD! Why do you stand outside? For I have prepared the house, and a place for the camels.”*

*32 Then the man came to the house. And he unloaded the camels, and provided straw and feed for the camels, and water to wash his feet and the feet of the men who were with him. 33 Food was set before him to eat, but he said, “I will not eat until I have told about my errand.” And he said, “Speak on.”*

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- We are introduced to Laban who will be a major figure later in Genesis.

### **Eliezer Tells His Story (Gen. 24:34-49)**

*34 So he said, "I am Abraham's servant. 35 The LORD has blessed my master greatly, and he has become great; and He has given him flocks and herds, silver and gold, male and female servants, and camels and donkeys. 36 And Sarah my master's wife bore a son to my master when she was old; and to him he has given all that he has. 37 Now my master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell; 38 but you shall go to my father's house and to my family, and take a wife for my son.' 39 And I said to my master, 'Perhaps the woman will not follow me.' 40 But he said to me, 'The LORD, before whom I walk, will send His angel with you and prosper your way; and you shall take a wife for my son from my family and from my father's house. 41 You will be clear from this oath when you arrive among my family; for if they will not give her to you, then you will be released from my oath.'*

*42 "And this day I came to the well and said, 'O LORD God of my master Abraham, if You will now prosper the way in which I go, 43 behold, I stand by the well of water; and it shall come to pass that when the virgin comes out to draw water, and I say to her, "Please give me a little water from your pitcher to drink," 44 and she says to me, "Drink, and I will draw for your camels also,"—let her be the woman whom the LORD has appointed for my master's son.'*

*45 "But before I had finished speaking in my heart, there was Rebekah, coming out with her pitcher on her shoulder; and she went down to the well and drew water. And I said to her, 'Please let me drink.' 46 And she made haste and let her pitcher down from her shoulder, and said, 'Drink, and I will give your camels a drink also.' So I drank, and she gave the camels a drink also. 47 Then I asked her, and said, 'Whose*

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*daughter are you?’ And she said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the nose ring on her nose and the bracelets on her wrists. 48 And I bowed my head and worshiped the LORD, and blessed the LORD God of my master Abraham, who had led me in the way of truth to take the daughter of my master’s brother for his son. 49 Now if you will deal kindly and truly with my master, tell me. And if not, tell me, that I may turn to the right hand or to the left.”*

- We already know most of these details, but notice how he concludes his story: Let me know if you are going to be kind to Abraham in this matter.

### **The Proposal Accepted (Gen. 24:50-53)**

*50 Then Laban and Bethuel answered and said, “The thing comes from the LORD; we cannot speak to you either bad or good. 51 Here is Rebekah before you; take her and go, and let her be your master’s son’s wife, as the LORD has spoken.”*

*52 And it came to pass, when Abraham’s servant heard their words, that he worshiped the LORD, bowing himself to the earth. 53 Then the servant brought out jewelry of silver, jewelry of gold, and clothing, and gave them to Rebekah. He also gave precious things to her brother and to her mother.*

- It was not unusual for the brother to be heavily involved in these dealings.
- It doesn’t seem like Rebekah had any say in the matter, but in that and age, Isaac the man didn’t even have a say, so we shouldn’t be surprised.
- Customarily, the bride’s family would receive gifts, and this was the case here.
- Another type of the Church receiving gifts of the Holy Spirit now.

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**Rebekah Departs (Gen. 24:54-60)**

*54 And he and the men who were with him ate and drank and stayed all night. Then they arose in the morning, and he said, "Send me away to my master." 55 But her brother and her mother said, "Let the young woman stay with us a few days, at least ten; after that she may go." 56 And he said to them, "Do not hinder me, since the LORD has prospered my way; send me away so that I may go to my master."*

*57 So they said, "We will call the young woman and ask her personally." 58 Then they called Rebekah and said to her, "Will you go with this man?" And she said, "I will go." 59 So they sent away Rebekah their sister and her nurse, and Abraham's servant and his men. 60 And they blessed Rebekah and said to her:*

*"Our sister, may you become  
The mother of thousands of ten thousands;  
And may your descendants possess  
The gates of those who hate them."*

- Rebekah shows that she is a woman of independent character. She has a mind of her own and she wants to meet her husband and be wed.
- Rebekah is sometimes thought of as the female Abraham.
- The blessing of Rebekah is for fertility and for triumph in life.

**Rebekah's Journey; She Meets Isaac (Gen. 24:61-67)**

*61 Then Rebekah and her maids arose, and they rode on the camels and followed the man. So the servant took Rebekah and departed.*

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*62 Now Isaac came from the way of Beer Lahai Roi, for he dwelt in the South. 63 And Isaac went out to meditate in the field in the evening; and he lifted his eyes and looked, and there, the camels were coming. 64 Then Rebekah lifted her eyes, and when she saw Isaac she dismounted from her camel; 65 for she had said to the servant, "Who is this man walking in the field to meet us?" The servant said, "It is my master." So she took a veil and covered herself.*

*66 And the servant told Isaac all the things that he had done. 67 Then Isaac brought her into his mother Sarah's tent; and he took Rebekah and she became his wife, and he loved her. So Isaac was comforted after his mother's death.*

- Rebekah had some handmaidens of her own.
- Now we see Isaac in his own right as an adult for the first time.
  - Isaac is always connected with wells. He is coming from the well whose name means The Well Of The Living One Who Sees Me.
  - We get the additional important detail that he was a man of meditation.
- Rebekah sprang off that camel. At the same time, while she was eager to meet her husband-to-be, she behaves modestly and veils herself.
- They marry and Isaac's life becomes settled for the first time since Sarah dies.
- This is the first time in the Bible that a man is said to love a woman. We find out later on that Isaac was 40 years old when these events take place, which is also a symbolic number of Christ, and a number of testing.

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